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Attorney for the Plaintiff

5
6 **UNITED STATES DISTRICT COURT**
7 **DISTRICT OF NEVADA**

8 * * *

9 MICHAEL ERWINE,

10 Plaintiff,

Case No.: 3:18-cv-00461-RCJ WGC

11 vs.

12 CHURCHILL COUNTY, a political
subdivision of the State of Nevada; and
13 DOES 1 through 10 inclusive;

NOTICE OF APPEAL

14 Defendants.
_____ /

15
16 Notice is hereby given that MICHAEL ERWINE, Plaintiff in the above-named
17 case, hereby appeals to the United States Court of Appeals for the Ninth Circuit from
18 the Order entered in this action on May 21, 2019, attached hereto as Exhibit 1.

19 **REPRESENTATION STATEMENT**

20 The undersigned represents Plaintiff MICHAEL ERWINE and no other party.
21 Pursuant to Rule 12(b) of the Federal Rules of Appellate Procedure and Circuit Rule
22 3-2(b), Plaintiffs-Appellants submit this Representation Statement. The following list
23 identifies all parties to the action, and it identifies their respective counsel by name,
24 firm, address, telephone number, and e-mail, where appropriate:

1 Plaintiff

2 MICHAEL ERWINE

3 Counsel of Record:

4
5 Luke Busby, Esq.
6 316 California Ave.
7 Reno, Nevada 89501
8 (775) 453-0112 (Dial Area Code)
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12 Defendants

13 CHURCHILL COUNTY, a political subdivision of the State of Nevada; and DOES
14 1 through 10 inclusive

15 Counsel of Record:

16 Katherine F. Parks, Esq.
17 Thorndal Armstrong Delk Balkenbush & Eisinger
18 6590 S. McCarran Blvd. Suite B.
19 Reno, NV 89509
20 (775) 786-2882 (phone)
21 (775) 786-8004 (fax)
22 kparks@thorndal.com

23 Attorney for the Defendant

24 **DATED** this Friday, May 24, 2019

25 By: 

26 LUKE BUSBY, ESQ.
27 NEVADA STATE BAR NO. 10319
28 316 CALIFORNIA AVE #82
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775-453-0112
LUKE@LUKEANDREWBUSBYLTD.COM
ATTORNEY FOR PLAINTIFF

EXHIBITS

1. MAY 21, 2019 ORDER


CERTIFICATE OF SERVICE

Pursuant to FRCP 5, I certify that on the date shown below, I caused service to be completed of a true and correct copy of the foregoing pleading by:

- _____ personally delivering;
- _____ delivery via Reno/Carson Messenger Service;
- _____ sending via Federal Express (or other overnight delivery service);
- _____ depositing for mailing in the U.S. mail, with sufficient postage affixed thereto; or,
- X delivery via electronic means (fax, eflex, NEF, etc.) to:

Katherine F. Parks, Esq.
Thorndal Armstrong
6590 S. McCarran Blvd. Suite B.
Reno, NV 89509
Attorney for the Defendant

DATED this Friday, May 24, 2019

By: 
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